Company name

Description automatically generated with low confidence

**VANCOUVER METROPOLITAN ORCHESTRA 2022-2023 EDUCATIONAL OUTREACH PROGRAMME**

**REGISTRATION FORM**

Name of School: Click or tap here to enter text.

School District: Click or tap here to enter text.

Name of Contact: Click or tap here to enter text.

Contact Number Click or tap here to enter text.

Contact Email: Click or tap here to enter text.

**Programme Selection (Please refer to programme booklet for detailed info:**

|  |
| --- |
| **PROGRAMME 1:** Intro to Orchestral Instruments, What to listen to, and Conduct Us! |
| **PROGRAMME 2**: Looking into the Band (featuring a Wind Sextet) |
| **PROGRAMME 3**: VMO Conductor in Workshop with School Ensembles |
| **PROGRAMME 4**: VMO Musician in Workshop for Sectional practices or Demonstration |

**Preferred Dates / Times** (Please select all that apply)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MONDAY MORNING | TUESDAY MORNING | WEDNESDAY MORNING | THURSDAY MORNING | FRIDAY MORNING |
| MONDAY  AFTERNOON | TUESDAY AFTERNOON | WEDNESDAY AFTERNOON | THURSDAY AFTERNOON | FRIDAY AFTERNOON |

**Special Notes / Requests:**

Click or tap here to enter text.